RECEPTION #20190047474, 8/15/2019 8:18:37 AM, 1 of 2, $18.00
Angela Myers, Clerk & Recorder, Larimer County, CO

ENDEAVOR CONDOMINIUMS

LOT 1, BLOCK 1, MINOR RE-SUBDIVISION OF LOT 18 AND 19, BLOCK 10, 2534 FILING NO. 6
IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 68 WEST OF THE 6TH P.M.,
TOWN OF JOHNSTOWN, COUNTY OF LARIMER, STATE OF COLORADO

OWNER'S CERTIFICATE

KNOW ALL PERSONS BY THESE PRESENTS THAT ENDEAVOR 2534 LLC, A COLORADO LIMITED LIABILITY COMPANY BEING THE OWNER OF THE FOLLOWING DESCRIBED PROPERTY, WHICH PROPERTY IS LOCATED IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 68 WEST OF THE 6TH P.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 1 , BLOCK 1, MINOR RE-SUBDIVISION OF LOT 18 AND 19, BLOCK 10, 2534 FILING NO. 6, TOWN OF JOHNSTOWN, COUNTY OF LARIMER, STATE OF COLORADO.

SAID PARCEL CONTAINS 2.661 ACRES, MORE OR LESS, BEING SUBJECT TO ANY EXISTING EASEMENTS AND/OR RIGHTS OF WAY OF RECORD, HAVING BY THESE PRESENTS CAUSED THE SAME TO BE SURVEYED AND PLATTED ON THIS MAP TO BE KNOWN AS ENDEAVOR CONDOMINIUMS AND SUBJECT TO THE CONDOMINIUM DECLARATION FOR ENDEAVOR CONDOMINIUMS RECORDED IN THE LARIMER COUNTY CLERK AND RECORDER, AS AMENDED AND SUPPLEMENTED. WITNESS OUR HANDS AND SEALS THIS 14 DAY OF August, 2019

ENDEAVOR 2534 LLC, A COLORADO LIMITED LIABILITY COMPANY

BY: _____
JAY BRANNEN, MEMBER

STATE OF COLORADO)
) SS.
COUNTY OF LARIMER)

THIS RECORD WAS ACKNOWLEDGED BEFORE ME THIS 14 DAY OF August, 2019, BY JAY BRANNEN, AS MEMBER OF ENDEAVOR 2534 LLC, A COLORADO LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: 04/05/2023

_____
NOTARY PUBLIC

SCOTT PHILLIPS
Notary Public
State of Colorado
Notary ID # 20194013276
My Commission Expires 04-05-2023

LIEN HOLDER'S APPROVAL

ANB BANK

BY: _____
Dustin Fisher, Community Bank President

STATE OF COLORADO)
) SS.
COUNTY OF LARIMER)

THIS RECORD WAS ACKNOWLEDGED BEFORE ME THIS 14 DAY OF August, 2019, BY Dustin Fisher AS Community Bank President OF ANB BANK.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: 04/05/2023

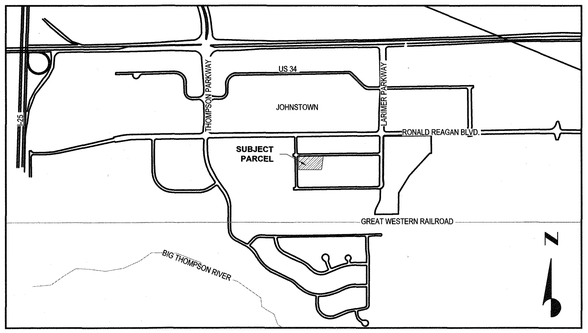
_____
NOTARY PUBLIC

SCOTT PHILLIPS
Notary Public
State of Colorado
Notary ID # 20194013276
My Commission Expires 04-05-2023

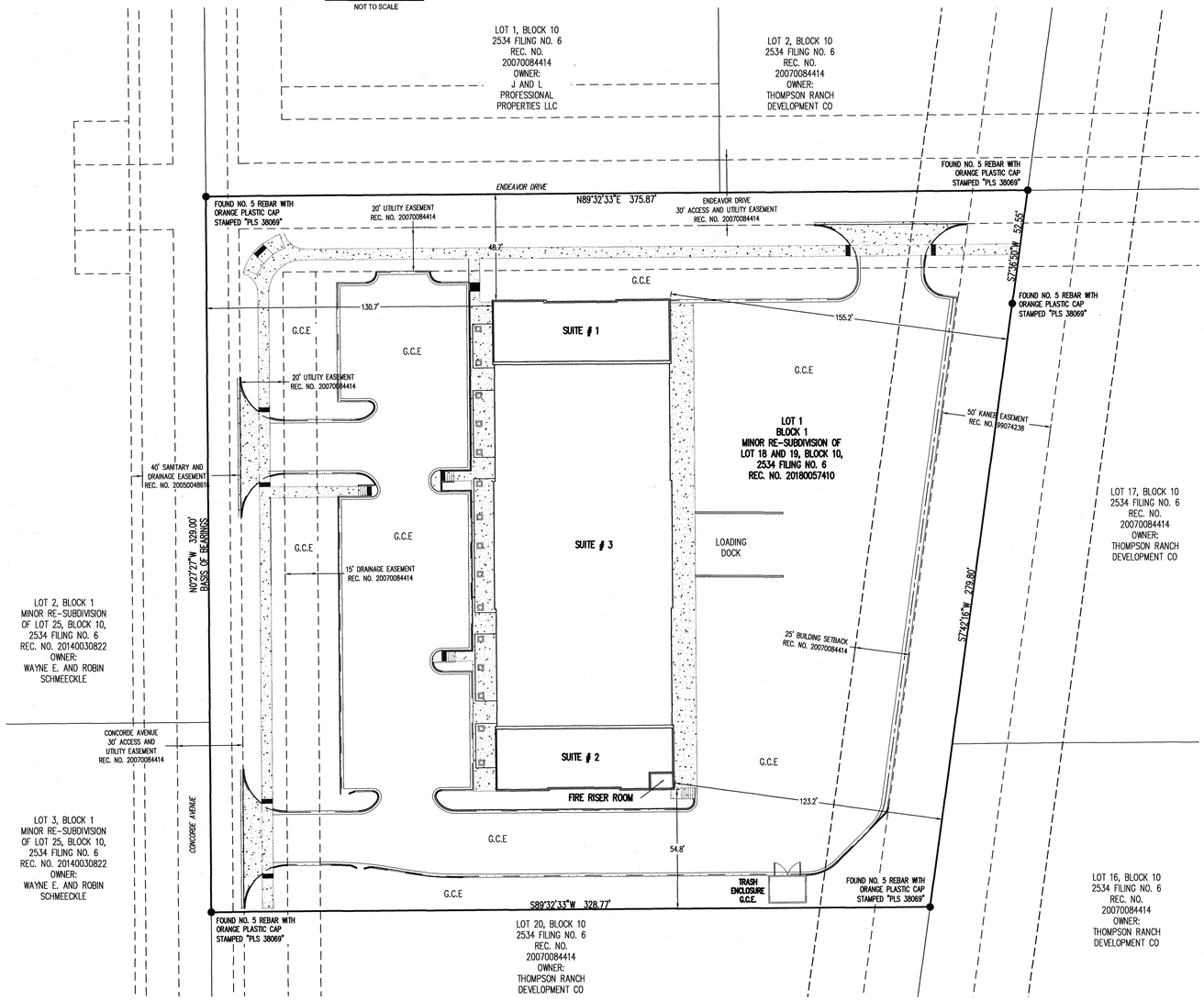
SURVEYOR'S STATEMENT:

I HEREBY CERTIFY THAT ON THE _____ DAY OF _____, 2019, A SURVEY AND MAP WERE COMPLETED UNDER MY SUPERVISION OF "ENDEAVOR CONDOMINIUMS", JOHNSTOWN, COLORADO AND THAT THIS MAP ACCURATELY DEPICTS THE LOCATION AND HORIZONTAL AND VERTICAL MEASUREMENTS OF THE UNITS, THE UNIT AND BUILDING DESIGNATIONS, THE ELEVATIONS OF THE FLOORS AND CEILINGS AS CONSTRUCTED AND THAT SAID SURVEY AND MAP WERE PREPARED SUBSEQUENT TO COMPLETION OF THE IMPROVEMENTS SHOWN HEREON. THE ELEVATIONS SHOWN ARE RELATIVE TO SEA LEVEL DATUM. I ALSO HEREBY CERTIFY THAT THIS MAP CONTAINS ALL THE INFORMATION REQUIRED BY C.R.S. 38-33.3-209 OF THE COLORADO REVISED STATUTES. I FURTHER CERTIFY THAT PURSUANT TO C.R.S. 38-33.3-201(2) ALL STRUCTURAL COMPONENTS OF THE BUILDING DEPICTED ON THE CONDOMINIUM MAP ARE SUBSTANTIALLY COMPLETED.

_____ 8-14-2019
FRANK A. KOHL
COLORADO PROFESSIONAL LAND SURVEYOR NO. 37067
PROJECT NO.: BNN000001.01
AN EMPLOYEE FOR AND ON BEHALF OF GALLOWAY & COMPANY, INC.



VICINITY MAP
NOT TO SCALE



GENERAL NOTES

1. BASIS OF BEARING: ALL BEARINGS ARE GRID BEARINGS OF THE COLORADO STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NORTH AMERICAN DATUM 1983. BASED ON THE WEST LINE OF LOT 1, BLOCK 1, MINOR RE-SUBDIVISION OF LOT 18 AND 19, BLOCK 10, 2534 FILING NO. 6 CONSIDERED TO BEAR, N00°27'27" W AND DISTANCE OF 329.00' AND MONUMENTED AS SHOWN.
2. EASEMENTS AND PUBLIC DOCUMENTS SHOWN OR NOTED ON THIS SURVEY WERE EXAMINED AS TO LOCATION AND PURPOSE AND WERE NOT EXAMINED AS TO RESTRICTIONS, EXCLUSIONS, CONDITIONS, OBLIGATIONS, TERMS OR AS THE RIGHT TO GRANT THE SAME.
3. ALL MEASUREMENTS ARE FROM THE INTERIOR SURFACE OF THE EXTERIOR WALL OF THE BUILDING OR THE CENTER OF THE DEMISING WALL.

LEGEND

- FOUND MONUMENT (AS DESCRIBED)
- PROPERTY LINE
- ADJACENT PROPERTY LINE
- EXISTING EASEMENT
- G.C.E. DENOTES GENERAL COMMON ELEMENT
- CONCRETE SIDEWALK

Galloway
5265 Ronald Reagan Blvd., Suite 210
Johnstown, CO 80534
970.800.3300
GallowayUS.com

COPYRIGHT
THESE PLANS ARE AN INSTRUMENT OF SERVICE AND ARE THE PROPERTY OF GALLOWAY, AND MAY NOT BE DUPLICATED, DISCLOSED, OR REPRODUCED WITHOUT THE WRITTEN CONSENT OF GALLOWAY. COPYRIGHTS AND INFRINGEMENTS WILL BE ENFORCED AND PROSECUTED.

ENDEAVOR CONDOMINIUMS
LOT 1, BLOCK 1, MINOR RE-SUBDIVISION OF LOT 18 AND 19, BLOCK 10, 2534 FILING NO. 6
IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 68 WEST OF THE 6TH P.M., TOWN OF JOHNSTOWN, COUNTY OF LARIMER, STATE OF COLORADO

#	Date	Issue / Description	Init.

Project No:	BNN000001.10
Drawn By:	AN
Checked By:	FAK
Date:	08/14/19

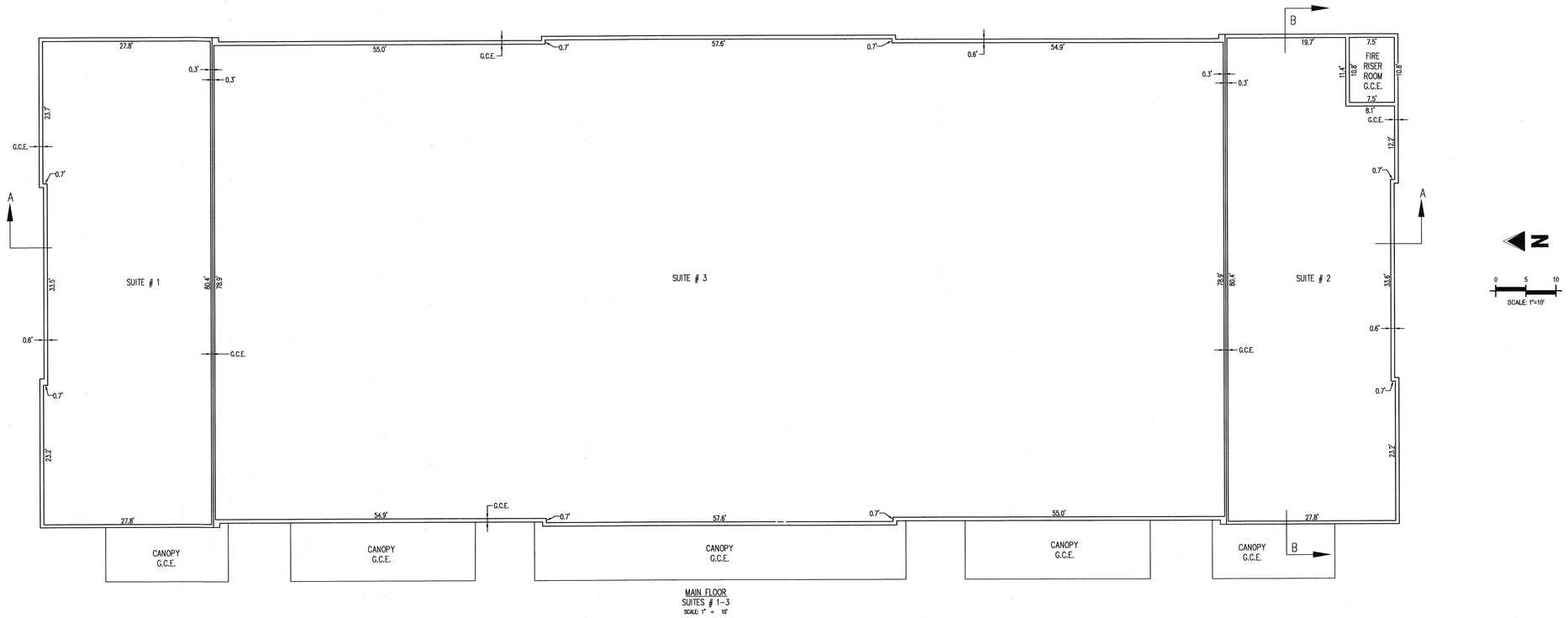
1
SHEET 1 OF 2

H:\Engineer Data\PDS_Johnstown_BNN000001 - 2534 Plat Activities\Survey\CAD\BNN-2534-Condo Map_Amanda Moser_814.dwg

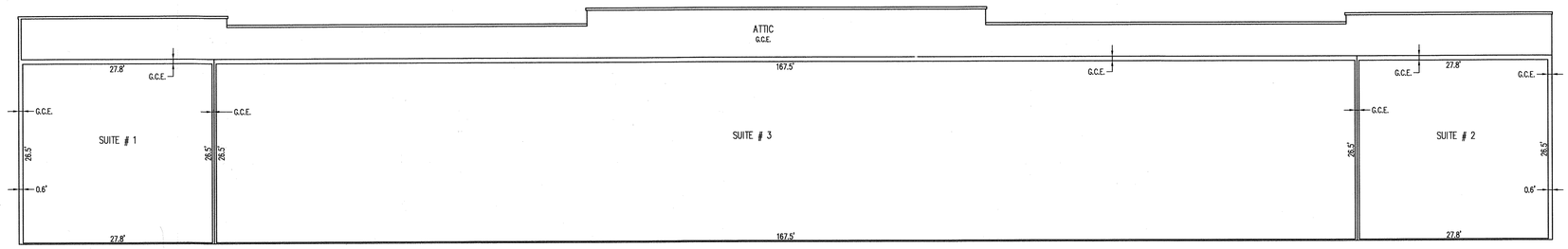
RECEPTION #20190047474, 8/15/2019 8:18:37 AM, 2 of 2, $18.00
Angela Myers, Clerk & Recorder, Larimer County, CO

ENDEAVOR CONDOMINIUMS

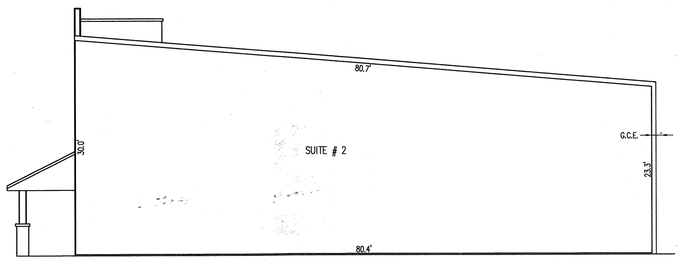
LOT 1, BLOCK 1, MINOR RE-SUBDIVISION OF LOT 18 AND 19, BLOCK 10, 2534 FILING NO. 6
IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 68 WEST OF THE 6TH P.M.,
TOWN OF JOHNSTOWN, COUNTY OF LARIMER, STATE OF COLORADO



MAIN FLOOR
SUITES # 1–3
SCALE: 1" = 10'



SIDE ELEVATION VIEW
VIEW A–A
SCALE: 1" = 10'



SIDE ELEVATION VIEW
VIEW B–B
SCALE: 1" = 10'

LEGEND

G.C.E. DENOTES GENERAL COMMON ELEMENT

Galloway
5265 Ronald Reagan Blvd., Suite 210
Johnstown, CO 80534
970.800.3300
GallowayUS.com

COPYRIGHT
THESE PLANS ARE AN INSTRUMENT OF SERVICE AND ARE THE PROPERTY OF GALLOWAY, AND MAY NOT BE DUPLICATED, DISCLOSED, OR REPRODUCED WITHOUT THE WRITTEN CONSENT OF GALLOWAY. COPYRIGHTS AND INFRINGEMENTS WILL BE ENFORCED AND PROSECUTED.

ENDEAVOR CONDOMINIUMS
LOT 1, BLOCK 1, MINOR RE-SUBDIVISION OF LOT 18 AND 19, BLOCK 10, 2534 FILING NO. 6
IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 68 WEST OF THE 6TH P.M.,
TOWN OF JOHNSTOWN, COUNTY OF LARIMER, STATE OF COLORADO

#	Date	Issue / Description	Init.

Project No:	BNN000001.10
Drawn By:	AN
Checked By:	FAK
Date:	08/14/19