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SECOND SUPPLEMENT TO
DECLARATION OF CONDOMINIUM
STUART PROFESSIONAL PARK,
A Condominium

This is the second supplement to the Declaration of Condominium, Stuart Professional Park, a Condominium (the "Declaration"), which Declaration was recorded with the Larimer County Clerk and Recorder on July 2, 1985 at Reception No. 85032128. This second supplement is recorded concurrently with the Condominium Map of Building Three, Stuart Professional Park, a Condominium, Filing No. 2. This supplement sets forth the fractional interest of ownership in the common elements appurtenant to each completed condominium unit in accordance with the provisions of Section 5.2 of the Declaration. The completed units and the ownership in the common elements appurtenant to each such completed unit is as follows:

<u>Building</u>	<u>Unit</u>	<u>Square Footage</u>	<u>Appurtenant Percentage Ownership in Common Element</u>
2	40	1,540	6.6927
2	100	3,170	13.7766
2	120	1,890	8.2138
2	140	1,260	5.4759
2	160	4,360	18.9483
2	220	1,460	6.3451
2	240	890	3.8679
3	100	1,690	7.3446
3	120	1,240	5.3890
3	140	1,330	5.7801
3	200	1,690	7.3446
3	220	1,230	5.3455
3	240	1,260	5.4759

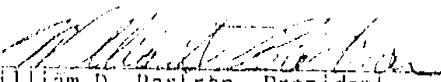
As provided in Section 5.2 of the Declaration, such appurtenant ownership interest in the common elements in connection with each completed unit shall be adjusted as additional units are constructed and additional common elements added the Project.

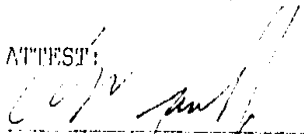
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The basement area of Building No. 3 is a limited common element for the use of all owners of the building. Each owner shall be entitled to 150 square feet of floor area in the basement for storage purposes. The remainder of the basement area may be used for library, meeting rooms, lunch room or such other use as the owners of units in the building may desire. In the event all owners cannot agree on the use to be made of the basement area, the matter shall be referred to the Board of the Association and the decision of the Board shall control.

DATED this 16th day of March, 1987.

BARTRAN HOMES, INC.,
A Colorado corporation

By: 
William D. Bartran, President

ATTEST:

A.E. March, Jr., Secretary

STATE OF COLORADO)
) SS:
COUNTY OF LARIMER)

The foregoing instrument was acknowledged before me this 16 day of March 1987, by William D. Bartran, President, Bartran Homes, Inc., A Colorado Corporation.

WITNESS MY OFFICIAL SEAL.


Notary Public

My Commission Expires:

7/31/89

March, Myatt, Kohl, Carroll, Blandis